

# Mass of Christian Burial for Theresa Ann Griep

September 25, 1941 - November 22, 2023



**Saint Thomas More**  
CATHOLIC COMMUNITY

Tuesday, November 28, 2023 at 11 a.m.



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## THE INTRODUCTORY RITES

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### **Introit**

Requiem Aeternam

Eternal rest grant unto them, O Lord,  
and let perpetual light shine upon them.

### **Sprinkling Rite**

Priest: The grace of our Lord Jesus Christ,  
and the love of God,  
and the communion of the Holy Spirit  
be with you all. (or similar phrase)

All: **And with your spirit.**

### **Processional**

“Here I Am, Lord”

The music may be found on the following page.

### **Collect**

Priest: ...God, for ever and ever.

All: **Amen.**

Verses



1. I, the Lord of sea and sky, I have heard my  
 2. I, the Lord of snow and rain, I have borne my  
 3. I, the Lord of wind and flame, I will tend the



peo - ple cry. All who dwell in dark and sin  
 peo - ple's pain. I have wept for love of them.  
 poor and lame. I will set a feast for them.



My hand will save. I, who made the  
 They turn a - way. I will break their  
 My hand will save. Fin - est bread I



stars of night, I will make their dark - ness bright.  
 hearts of stone, Give them hearts for love a - lone.  
 will pro - vide Till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?  
 I will speak my word to them. Whom shall I send?  
 I will give my life to them. Whom shall I send?

Refrain



Here I am, Lord. Is it I, Lord? I have heard you



call - ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

## THE LITURGY OF THE WORD

### First Reading

Ecclesiastes 3:1-11

Lector: The word of the Lord.

All: **Thanks be to God.**

### Responsorial Psalm

Psalm 91



And he will raise you up on eagle's wings, bear you on the  
breath of dawn, make you to shine like the sun, and  
hold you in the palm of his hand.

Text: Psalm 91; Michael Joncas, b.1951  
Tune: Michael Joncas, b.1951  
© 1979, OCP

### Second Reading

1 Corinthians 13:1-13

Lector: The word of the Lord.

All: **Thanks be to God.**

### Gospel Acclamation



Al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia!

Text: Fintan O'Carroll and Christopher Walker  
Music: Fintan O'Carroll and Christopher Walker  
© 1985, Fintan O'Carroll and Christopher Walker. Published by OCP.

## Gospel

Matthew 5:1-12a

### Response before the Gospel:

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy Gospel according to Matthew.

All: **Glory to you, O Lord.**

### Response after the Gospel:

Priest: The Gospel of the Lord.

All: **Praise to you, Lord Jesus Christ.**

## Homily

## Universal Prayer

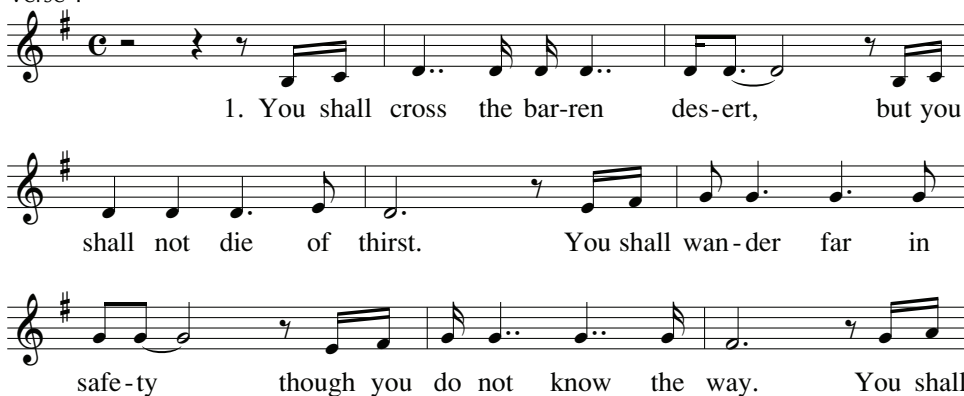
R./ Lord, hear our prayer.

## THE LITURGY OF THE EUCHARIST

### Preparation of the Gifts

“Be Not Afraid”

Verse 1



1. You shall cross the bar-ren des-ert, but you  
shall not die of thirst. You shall wan-der far in  
safe-ty though you do not know the way. You shall

The music is continued on the following page.



**Refrain**



**Verse 2**



The music is continued on the following page.

Verse 3

3. Bless-ed are your poor, for the king-dom shall be  
theirs. Blest are you that weep and mourn, for  
one day you shall laugh. And if wick-ed tongues in -  
sult and hate you all be-cause of me,  
bless-ed, bless-ed are you! **D.S.**

Text: Isaiah 43:2-3, Luke 6:20ff; Bob Dufford, SJ, b.1943

Tune: Bob Dufford, SJ, b.1943; acc. by Theophane Hytrek, OSF, 1915-1992

© 1975, 1978, Robert J. Dufford, SJ, and OCP



Priest: Pray, brothers and sisters,  
that my sacrifice and and yours  
may be acceptable to God,  
the almighty Father.

All: **May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good  
and the good of all his holy Church.**

## Preface

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

## Holy, Holy, Holy

A Community Mass

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

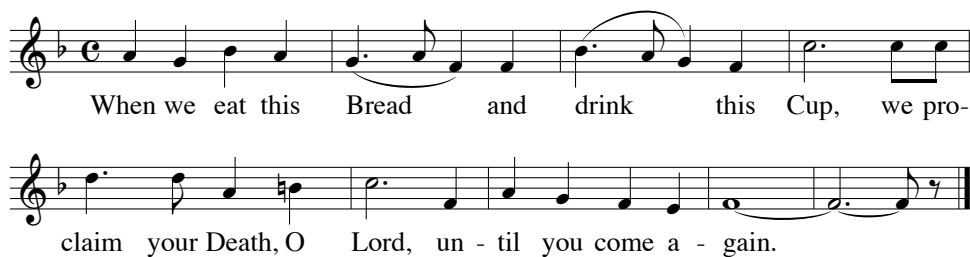
Heav'n and earth are full of your glo - ry. Ho -

san - na in the high - est, ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est, ho - san - na in the high - est.

## Memorial Acclamation



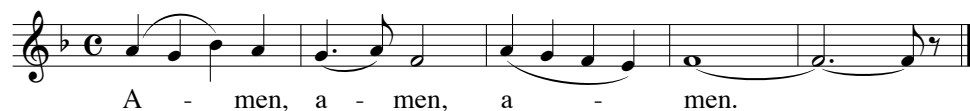
When we eat this Bread and drink this Cup, we pro-  
claim your Death, O Lord, un - til you come a - gain.

The musical notation is written on two staves in G major (one flat) and common time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff contains the lyrics 'When we eat this Bread and drink this Cup, we pro-' and the second staff contains 'claim your Death, O Lord, un - til you come a - gain.'.

Text: ICEL, © 2010

Music: *A Community Mass*, Richard Proulx, © 1988, 2010, GIA Publications, Inc.

## Great Amen



A - men, a - men, a - men.

The musical notation is written on a single staff in G major (one flat) and common time. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are 'A - men, a - men, a - men.'.

Music: *A Community Mass*, Richard Proulx (adapt.), © 1971, 2011, GIA Publications, Inc.

## The Lord's Prayer

Priest: At the Savior's command  
and formed by divine teaching,  
we dare to say:

All: **Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done  
on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

Priest: Deliver us Lord...

...and the coming of our Savior, Jesus Christ.

All: **For the kingdom,  
the power and the glory are yours  
now and forever.**

## Sign of Peace

Priest: The peace of the Lord be with you always.

All: **And with your spirit.**

## Lamb of God

The musical notation for the 'Lamb of God' prayer is written on three staves in G major (one sharp) and 4/4 time. The melody is simple and homophonic, with lyrics written below the notes. The first staff contains the first line of the prayer, the second staff contains the second line, and the third staff contains the third line. The notation includes a repeat sign at the end of the first line and a double bar line at the end of the third line.

Lamb of God, you take a-way the sins of the  
world, have mer-cy on us. Lamb of God, you  
take a-way the sins of the world, grant us peace.

Priest: Behold the Lamb of God,  
 behold him who takes away the sins of the world,  
 Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy  
 that you should enter under my roof,  
 but only say the word  
 and my soul shall be healed.**

## Communion Chant

Lux Aeterna

May eternal light shine upon them, O Lord,  
 in the company of your saints for eternity,  
 for you are full of goodness.

## Communion Song

"I Am the Bread of Life"

Verses



1. \_\_\_\_\_ I am the Bread of life. You who  
 2. The bread that \_\_\_\_\_ I will give is my  
 3. Un - less \_\_\_\_\_ you \_\_\_\_\_ eat of the  
 4. \_\_\_\_\_ I am the Res - ur - rec - tion, \_\_\_\_\_  
 5. \_\_\_\_\_ Yes, Lord, \_\_\_\_\_ we be - lieve that \_\_\_\_\_



come to me shall not hun - ger; \_\_\_\_\_ and who be -  
 flesh for the life of the world, \_\_\_\_\_ and if you  
 flesh of the Son of Man \_\_\_\_\_ and \_\_\_\_\_  
 I \_\_\_\_\_ am the life. \_\_\_\_\_ If you be -  
 you \_\_\_\_\_ are the Christ, \_\_\_\_\_ the \_\_\_\_\_



lieve in me shall not thirst. \_\_\_\_\_ No one can come to  
 eat \_\_\_\_\_ of this bread, \_\_\_\_\_ you shall \_\_\_\_\_ live for  
 drink \_\_\_\_\_ of his blood, \_\_\_\_\_ and drink \_\_\_\_\_ of his  
 lieve \_\_\_\_\_ in \_\_\_\_\_ me, \_\_\_\_\_ e - ven \_\_\_\_\_ though you  
 Son \_\_\_\_\_ of \_\_\_\_\_ God, \_\_\_\_\_ Who \_\_\_\_\_ has \_\_\_\_\_

The music is continued on the following page.

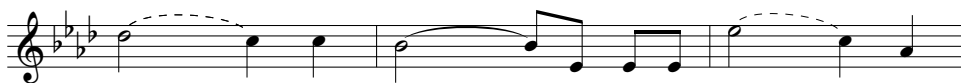


me un - less the Fa - ther beck - ons.  
ev - er, you shall live for ev - er.  
blood, you shall not have life with - in you.  
die, you shall live for ev - er.  
come in - to the world.

Refrain



And I will raise you up, and I will  
*Yo los re - su - ci - ta - ré,* *Yo los re -*



raise you up, and I will raise you  
*su - ci - ta - ré,* *Yo los re - su - ci - ta -*



up on the last day.  
*ré en el dí - a fi - nal.*

Text: John 6 and 11; Suzanne Toolan, RSM, b.1927; tr. anon., rev. by Ronald F. Krisman, b.1946  
Tune: BREAD OF LIFE, Irregular with refrain; Suzanne Toolan, RSM, b.1927  
© 1966, 1970, 1986, 1993, 2005, GIA Publications, Inc.

## Reflection

## “These Alone Are Enough”



1. Take my heart, O Lord, take my hopes and dreams.
2. Take my thoughts, O Lord, and my mem - o - ry.
3. I sur - ren - der, Lord, all I have and hold.
4. When the dark - ness falls on my fi - nal days,



Take my mind with all its plans and schemes.  
Take my tears, my joys, my lib - er - ty.  
I re - turn to you your gifts un - told.  
take the ver - y breath that sang your praise.



Give me noth - ing more than your love and grace.



These a - lone, O God, are e - nough for me.

Text: Based on “*Suscipe*” Prayer of Ignatius of Loyola; Dan Schutte, b.1947  
Tune: Dan Schutte, b.1947  
© 2004, Daniel L. Schutte. Published by OCP.

## Prayer after Communion

Priest: ... Through Christ our Lord.

All: **Amen.**

# THE RITE OF COMMENDATION

## Invitation to Prayer

### Song of Farewell

“May the Angels Lead You into Paradise”

*Cantor, then all:*

May the an - gels lead you in - to par - a - dise;

may the mar - tyrs come to wel - come you and

take you to the ho - ly cit - y, the

new and e - ter - nal Je - ru - sa - lem.

Text: *In paradisum; Rite of Funerals*, © 1970, ICEL  
Tune: Howard Hughes, SM, b.1930, © 1977, ICEL

## Prayer of Commendation

# Recessional

“City of God”

Verses 1, 2

1. A-wake from your slum-ber! A - rise from your  
2. We are sons of the morn-ing; we are daugh - ters of

sleep! A new day is dawn - ing  
day. The One who has loved us

for all those who weep. The peo - ple in  
has bright-ened our way. The Lord of all

dark - ness have seen a great light. The Lord of our  
kind - ness has called us to be a light for his

long - ing has con-quired the night.  
peo - ple to set their hearts free.

Refrain

Let us build the cit - y of God. May our tears be

turned in - to danc - ing! For the Lord, our light and our

love, has turned the night in - to day!

Text: Dan Schutte, b.1947  
Tune: Dan Schutte, b.1947; acc. by Robert J. Batastini, b.1942  
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